

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GATEWAY INTERNATIONAL SCHOOL,
2	AFFILIATION NO.(IF APPLICABLE)	2131682
3	SCHOOL CODE (IF APPLICABLE)	60708
4	COMPLETE ADDRESS WITH PIN CODE	KHANDWARI BANGAR, BARAUT ROAD, BAGHPAT, UP, BAGHPAT , UTTAR PRADESH - 250609
5	PRINCIPAL NAME	SANJAY KUMAR
6	PRINCIPAL QUALIFICATION	MSc, BEd M.A.
7	SCHOOL EMAIL ID	gatewayschoolbaghpat@gamil.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9410899856

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.gateway-baghpat.com/Document/grantletter.pdf">http://www.gateway-baghpat.com/Document/grantletter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.gateway-baghpat.com/Document/trustdeed.pdf">http://www.gateway-baghpat.com/Document/trustdeed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.gateway-baghpat.com/Document/noc.pdf">http://www.gateway-baghpat.com/Document/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.gateway-baghpat.com/Document/recoginiation.pdf">http://www.gateway-baghpat.com/Document/recoginiation.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.gateway-baghpat.com/Document/nbc.pdf">http://www.gateway-baghpat.com/Document/nbc.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.gateway-baghpat.com/Document/firecertificate.pdf">http://www.gateway-baghpat.com/Document/firecertificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.gateway-baghpat.com/Document/dios.pdf">http://www.gateway-baghpat.com/Document/dios.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.gateway-baghpat.com/Document/water.pdf">http://www.gateway-baghpat.com/Document/water.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.gateway-baghpat.com/Document/feesstructure.pdf">http://www.gateway-baghpat.com/Document/feesstructure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.gateway-baghpat.com/Document/annualcalender.pdf">http://www.gateway-baghpat.com/Document/annualcalender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.gateway-baghpat.com/Document/smc.pdf">http://www.gateway-baghpat.com/Document/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.gateway-baghpat.com/Document/pta.pdf">http://www.gateway-baghpat.com/Document/pta.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.gateway-baghpat.com/Document/result.pdf">http://www.gateway-baghpat.com/Document/result.pdf</a>
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**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SANJAY KUMAR
2	TOTAL NO. OF TEACHERS	51
	PGT	13
	TGT	17
	PRT	21
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Dr. Kamaldeep Jindal
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Pratibharaj

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	128	124	96.8	Excellent Result

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	144	130	90.27	Excellent Result

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	19598
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	42 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/UIS6VC4KtJ4">https://youtu.be/UIS6VC4KtJ4</a>